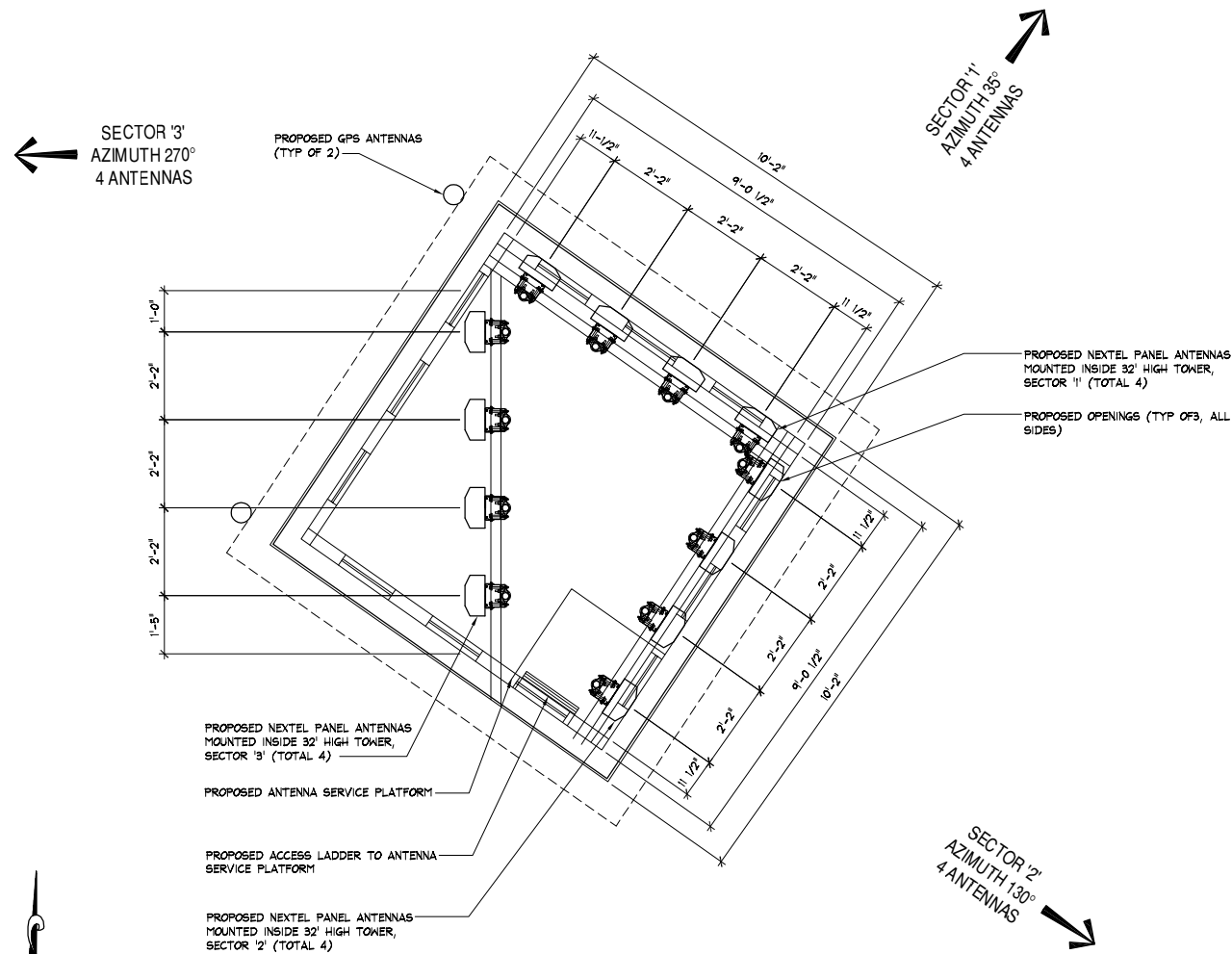




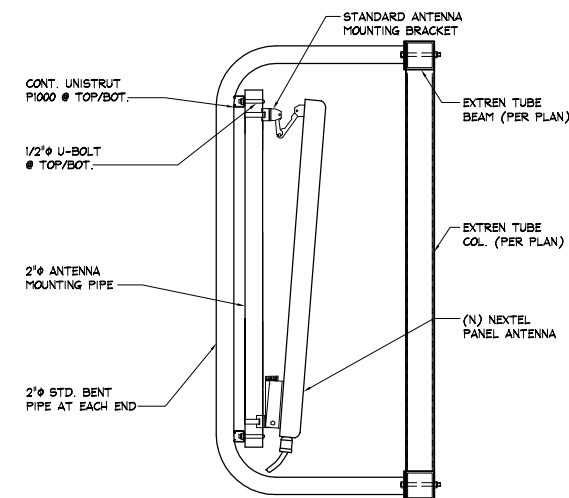


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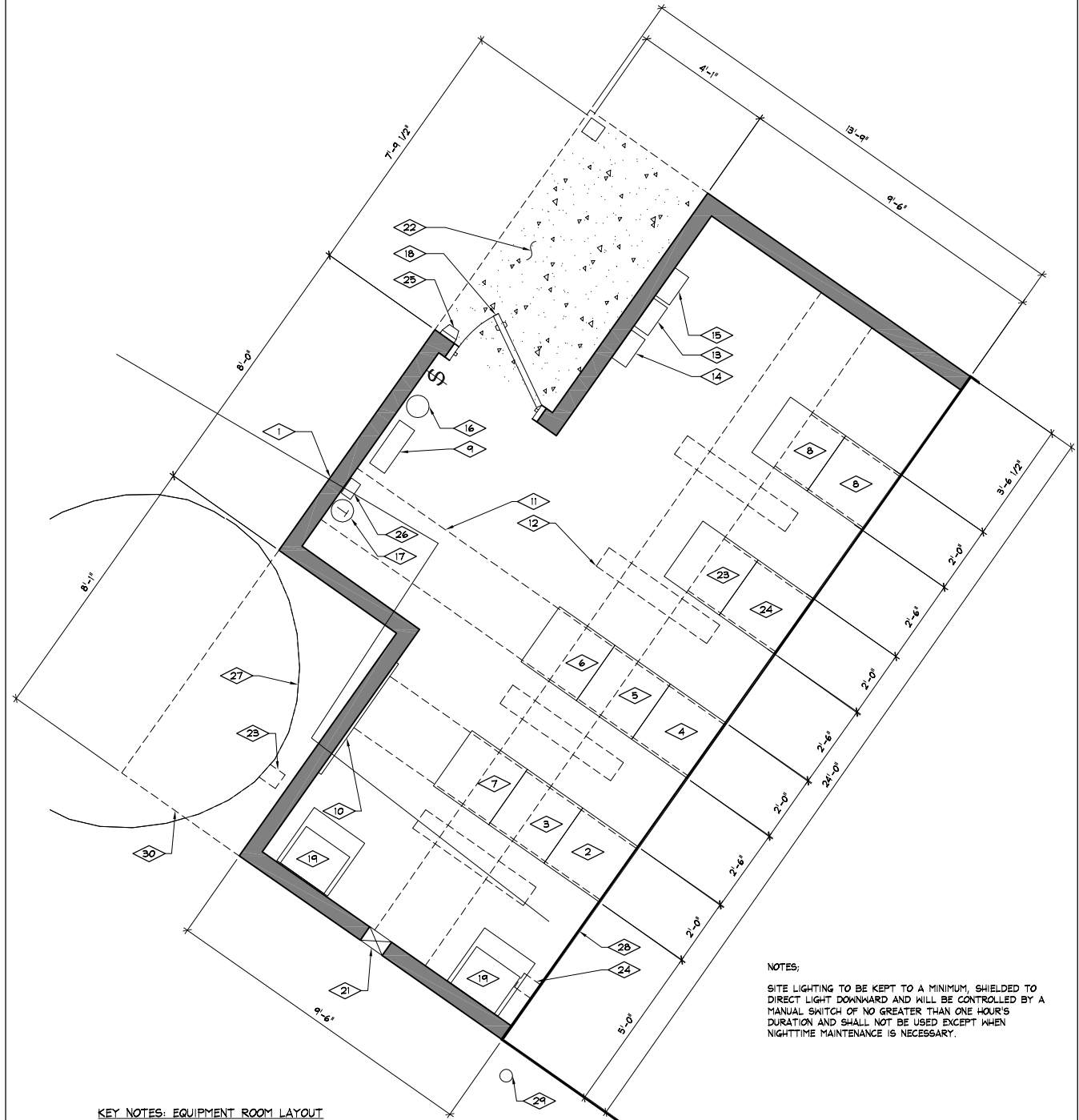


**02 ANTENNA LAYOUT PLAN**  
1/4" = 1'-0"



**03 ANTENNA BRACKET MOUNTING**  
1" = 1'-0"

**04 GROUND LEVEL PLAN**  
3/8" = 1'-0"



- KEY NOTES: EQUIPMENT ROOM LAYOUT**
- 1 PROPOSED LOCATION OF SPRINT NEXTEL EQUIPMENT ROOM (24'-9"-6", 675 SQ FT) ON GRADE ADJ. TO (E) RESIDENTIAL BUILDING. EQUIPMENT ROOM TO BE PAINTED & TEXTURED TO MATCH (E) RESIDENTIAL BUILDING.
  - 2 PROPOSED RECTIFIER/ BATTERY, WEIGHT= 1700 LBS.
  - 3 PROPOSED CONTROL CABINET, WEIGHT= 244 LBS.
  - 4 PROPOSED TRANSCEIVER RADIO, SECTOR-1 MAIN CABINET, WEIGHT= 678 LBS.
  - 5 PROPOSED TRANSCEIVER RADIO, SECTOR-1 EXPANSION CABINET, WEIGHT= 678 LBS.
  - 6 PROPOSED TRANSCEIVER RADIO, SECTOR-2 MAIN CABINET, WEIGHT= 678 LBS.
  - 7 PROPOSED TRANSCEIVER RADIO, SECTOR-3 MAIN CABINET, WEIGHT= 678 LBS.
  - 8 PROPOSED TRANSCEIVER RADIO, ALT. TECH. RACK, 2-TOTAL, WEIGHT= 678 LBS. EA.
  - 9 PROPOSED LOCATION FOR 'SPRINT' COMBINATION SURGE SUPPRESSOR, MANUAL TRANSFER SWITCH, PANEL BOARD UNIT (CIRCLE AW CATALOG # U224MTBP + 50371)
  - 10 PROPOSED TELCO BACKBOARD
  - 11 PROPOSED HORIZONTAL CABLE RACK
  - 12 PROPOSED SWITCH OPERATED FLUORESCENT LIGHTS (4-TOTAL) (LITHONIA CATALOG NO. LB232-120AESB)
  - 13 PROPOSED PORTABLE EYE WASH STATION
  - 14 PROPOSED FIRST AID KIT
  - 15 PROPOSED BATTERY SAFETY KIT
  - 16 PROPOSED CLASS 2 A: 10 B.C FIRE EXTINGUISHER
  - 17 PROPOSED HIGH/ LOW THERMOSTAT CONTROL (DAYTON #2E206 SPDT)
  - 18 PROPOSED 1 HR. RATED DOOR
  - 19 PROPOSED AIR HANDLER UNITS (TYP OF 2). MODEL # FX4CNF060000
  - 20 NOT USED
  - 21 PROPOSED WAVEGUIDE ENTRY PORT
  - 22 PROPOSED CONC. STOOP
  - 23 (E) VALVE (TO BE RELOCATED)
  - 24 (E) MAIN WATER VALVE
  - 25 PROPOSED SURFACE MOUNTED LIGHT W/ BUILT-IN PHOTOCELL CONTROL. (LITHONIA CATALOG # TWH 35L 120)
  - 26 PROPOSED LEAD LAG CONTROLLER
  - 27 (E) WATER TANK
  - 28 (E) TWO-STORY RESIDENTIAL HOUSE
  - 29 (E) WELL PIPE
  - 30 PROPOSED DECK ABOVE

NOTES:  
SITE LIGHTING TO BE KEPT TO A MINIMUM, SHIELDED TO DIRECT LIGHT DOWNWARD AND WILL BE CONTROLLED BY A MANUAL SWITCH OF NO GREATER THAN ONE HOUR'S DURATION AND SHALL NOT BE USED EXCEPT WHEN NIGHTTIME MAINTENANCE IS NECESSARY.

**01 EQUIPMENT SHELTER PLAN & ELEVATIONS**  
3/8" = 1'-0"

No.	Revision / Issue	Date
A	Issued For Review	03-08-06
B	Client Comments	04-14-06
C	Client Comments	7-24-06
D	Client Comments	8-29-06
E	Client Comments	12-11-06
F	Client Comments	5-17-07
G	Planning Comments	3-26-08
H	Client Comments	7-23-08

**EQUIPMENT ROOM LAYOUT & ANTENNA PLAN**

**NORTH JAMUL**  
13503 LYONS VALLEY ROAD  
JAMUL, CA 91935

**SPRINT**  
Together with NEXTEL

**MITCHELL J. ARCHITECTURE, INC.**  
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San Diego, CA 92121  
(619) 550-3130 (ph) / 858.650.3140 (fax)  
(619) 550-4222 (cell)

**MITCHELL J. ARCHITECTURE**



Project	06102.11
Date	8-29-06
Drawn By	edl
Checked By	mjc
Scale	AS SHOWN

**MITCHELL J. ARCHITECTURE**

**D-501**

EXCEPTION ITEMS PER TITLE REPORT				
(NO)	EXEMPTION DESCRIPTION	REC. DATE	REC. INFORMATION	LOCATION
A-D	TAXES	-	-	NOT PLOTTABLE (NP)
1	WATER RIGHTS	-	-	NP
2	RIGHT TO FISH ON PROPERTY	01/24/1949	FILE 7432	BLANKET
3	AFFECT OF ROS 4026	-	ROS 4026	ALL OF SECTION 36
4	PUBLIC ROAD EASEMENT	11/04/1965	FILE 65-200807	SKYLINE TRUCK TRAIL(60')
5	COUNTY HIGHWAY EASEMENT	11/04/1965	FILE 65-200208	SKYLINE TRUCK TRAIL(60')
6	PUBLIC UTIL, INGRESS, EGRESS	10/29/1971	FILE 251336	4' WIDE SHOWN
7	REQUIREMENTS PER MAP 7752	8/25/1978	PM 7752	SHOWN
8	SHARED WELL AGREEMENT	12/03/1985	FILE 85-454128	NO LOCATION DESCRIBED
9	PUBLIC UTIL. (SDG&E)	11/06/1985	FILE 85-417103	12' WIDE SHOWN
10	PUBLIC UTIL (SDG&E)	03/14/1986	FILE 86-99255	SHOWN
11	PUBLIC UTIL, INGRESS, EGRESS	03/14/1986	FILE 86-99256	SHOWN
12	ANY EASEMENTS WITHIN PARCEL B	-	-	PARCEL B ACCESS EASEMENT
13	DRIVEWAY EASEMENT	09/01/1998	FILE 98-559163	SHOWN, ALONG SOUTH LINE
14	TRUST DEED	08/03/2003	FILE 03-1003561	NP
15	TRUST DEED	08/19/2003	FILE 03-1003562	NP
16	TITLE TO EASEMENTS IN ROADS	-	-	WITHIN ROADS
17	RIGHTS OF PARTIES IN POSSESSION	-	-	NP